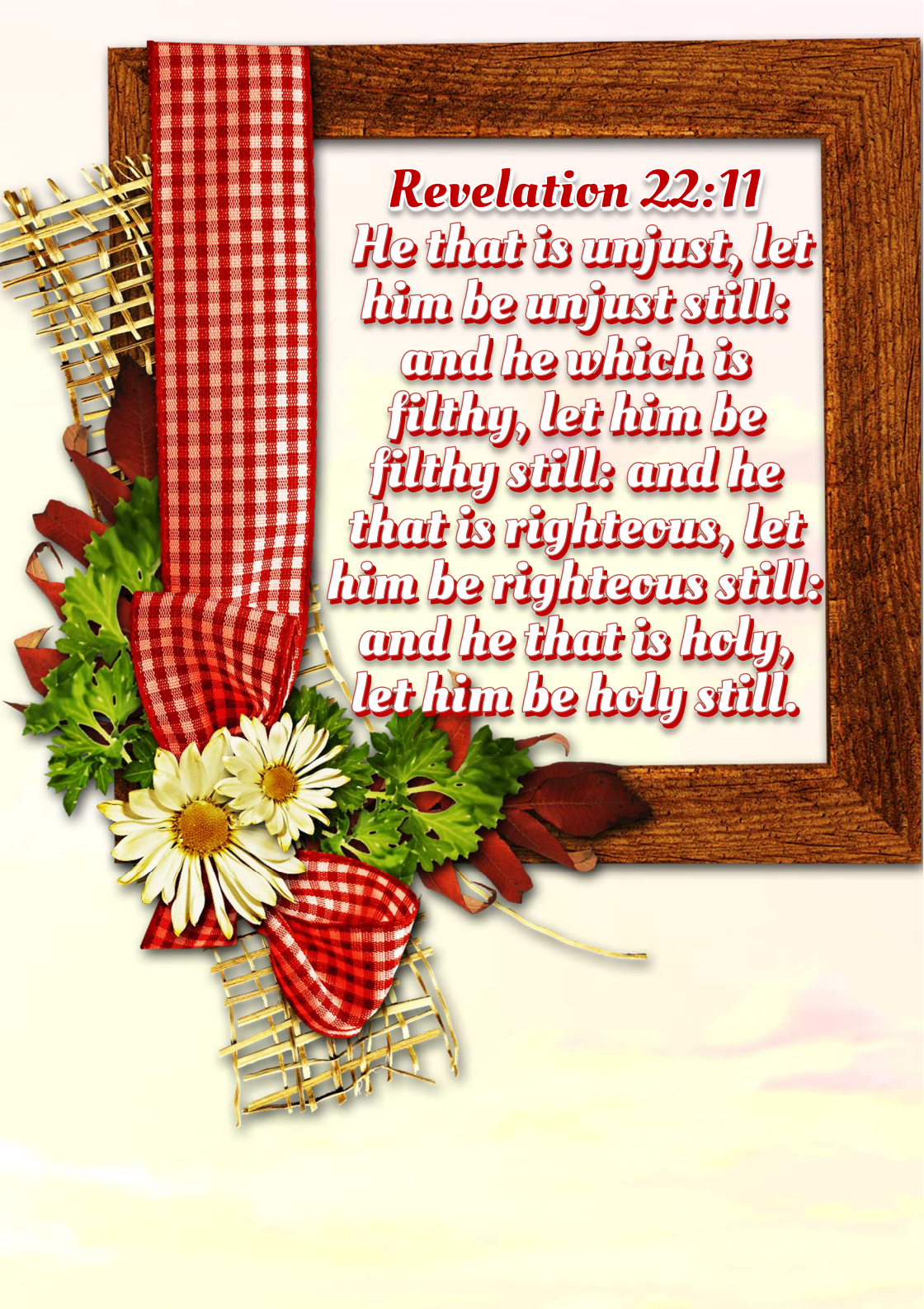


*And He That Is
Holy, Let Him Be
Holy Still*

1

Commentary

From The Sermons Of
WILLIAM MARRION BRANHAM



Revelation 22:11
He that is unjust, let
him be unjust still:
and he which is
filthy, let him be
filthy still: and he
that is righteous, let
him be righteous still:
and he that is holy,
let him be holy still.

306. After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?

173 No! See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: “He that’s filthy is filthy still; he that’s righteous is righteous still; he that’s holy is holy still.” In other words the sanctuary becomes smoky, where the—the Attorney stands to plead

the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work. How many understands that? I've got it on one of the Seals—or one of the...Yeah, the Seals, I believe it was, that Christ comes forth to claim His mediatorial work.

174 Now, just a minute. “Will the foolish virgin be saved?” No! Whatever happens she—happens now. After that time she’s in the state...Now, she will have to go through the tribulation period. And the reason of it is, is because she has rejected the Atonement in Its fullness. She is a believer, a professed believer, but she will have to go through the tribulation period. The Bible said, “And the rest of them, the dragon

spurted water out of his mouth to go and make war..." And what an hour that is. The...

175 There's never been a time in history where that the nominal churches has become so hungry to find the baptism of the Holy Ghost. I— I speak for the Christian Business Men. Constantly, it's Presbyterian, and Lutheran, Catholic, and all, Baptists by the hundreds, Church of Christ, Nazarenes, Pilgrim Holiness, Seventh Day

Adventist, every one of them flocking in trying to—to find...See?

176 Now, this is a striking thing. Please don't take it as a doctrine, but do you understand what the Scriptures said would take place when that did? Time was over. For look, there was seven virgins—or ten virgins went out to meet the Bridegroom, and half of them had oil in their lamp, half of them didn't. That's the part of

the Body that's dead and the part that's alive. The five's wise, when they—the cry come, “Behold the Bridegroom...” they all trimmed—woke and trimmed their lamps to go into the wedding supper. But when the foolish virgin said, “Give us some of your oil, our lamps is gone out. (See?) Give us of your oil.” They said, “Not so, we just got enough for ourself. Go buy it.” And while they

went to buy it, the Bridegroom came.

177 When the proclamation went out, the decree, “The Bridegroom’s coming,” everybody wanted to get right, right quick. Ain’t that the hour when the handwriting’s on the wall?

178 “Oh, we want the baptism of the Holy Ghost.” “We want *this*, *that*, or the *other*!” But while they went to buy It, the Bridegroom came. The wise went in, and they

were left outside where there'll be weeping, wailing, and gnashing of teeth.

179 I got just beautiful questions in here to go with that: "Who was the man with the robe on that come in, that didn't have the wedding garment on?" And all those questions that tie right into that.

64-0823E - Questions And Answers #2

Rev. William Marrion Branham

164 Now, let's get back to the verse:

And a...behold, a throne was set in heaven,...(2nd verse)...and one sat on it.

165 Note, "the Throne," He sat on the Throne. He wasn't no more back down in the candlesticks now, on earth. The Rapture had done come. He was in Glory, sitting on His Throne. I want you to notice on down, we'll find even in the 5th chapter, it was not the Throne of mercy. It

wasn't a Throne of mercy anymore, it was the Throne of judgment. It wasn't a Throne of grace, it's a Throne of judgment because fire and lightning and thunders issued forth from it; no more, mercy is over, the Church age is finished. "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still," no more a Throne of mercy.

166 Tonight, the Blood lays on that Throne and it's a

mercy seat for every sinner that's seeking mercy. But on that day, it won't be a mercy seat then, it'll be a judgment seat with a angry God sitting there. "Where...If the righteous is scarcely saved, where will the sinner and ungodly appear?" Even when He comes in the clouds of His glory, the mountains will try to find a place to hide. Where are we going to stay, then?

Oh, precious is that flow

That makes me white as
snow;

No other fount I know,
Nothing but the Blood of
Jesus.

167 Oh, my, what a lesson!
No uncertain sound! And His
Throne:

*...and He sat
on His throne.* (He's no more
here.)

168 Now, that's another
thing, it's a proof that the
Church is caught up before

the Great Tribulation. See? Why? Here He is on the Throne in Glory, and the Church is gone, and then comes in the Tribulation.

169 I always said that in the days of Noah, Noah was in the ark before one drop of rain fell. Lot was out of Sodom before the fire fell. And the Church will be in Glory before the atomic falls. That's right, before the atomic falls.

170 Say, “What about that first one?” It was on heathens, not Christians.

171 Now, notice. Oh! He’s finished His work in earth and He’s took His Church, and now He sends the judgment. The world rejected Him, and He send His judgment. He and His Church has gone to Glory.

60-1231 - Revelation, Chapter Four #1

Rev. William Marrion Branham

42 The Lord Jesus will be coming one of these days. And, you know, I think it'll be so sudden and so—so sweet, and so there'll be one hundred per-...one hundredth of one hundred percent of the whole world will never know when that Rapture takes place. It'll just go so quietly that nobody would know nothing about it. See?

43 And there'll be, course, the little groups will say, "Well, now, *So-and-so?*"

44 “Oh, they say there is a fanatic bunch over there, said a group left from over there, and they...That’s not so. They’ve just gone out somewhere. We’ve had that fanaticism, see.”

45 “Well, they say that little tabernacle, in a place called Jeffersonville, there was so many of them members that’s missing.”

46 See, they just play that out. They’ll say, “Oh, there is nothing to that, you see,” like

that, and It'll be past and they won't know it.

47 Across the nation, will come, those who are dead in Christ will rise first. The Rapture will take place, the Church will be taken Home. And then the Tribulation will set in, and, oh, my, we don't want to be here during that time. I don't want to be here in the Tribulation. No. God forbid that any of us would ever be here during that time. Because, "he that's filthy is

filthy still; he that's holy is holy still; he that's righteous is righteous still." There is no...The Lamb had come forth with His Book of Redemption, and the Bride has been taken out. Those who turned It down has to go through a Tribulation period, both Jew and Gentile. What a time of Tribulation! I don't want that.

48 "Lord, sanctify me now."
That's good Nazarene doctrine, ain't it? [Brother

Neville says, “Amen.”—Ed.]
And it’s true, too. It’s true.
That’s right. “Fill me now with
Your Holy Spirit, Lord. Take
all the world out of me now,
Lord. Don’t—don’t let us
have...”

49 As the old colored
brother said, “Sir, I got my
ticket in my hand. It’s already
punched. When I come down
to the river, that morning, I
don’t want no trouble.”

50 So, that’s about right, I—
I don’t want no trouble. Hold

your ticket in your hand,
'cause we're going over. Just
think of it, the great time of
redemption is at hand.

63-0714E - Humble Thyself

Rev. William Marrion Branham

51 Now notice. And this...
The coming of Jesus is three
times. Did you know that?
Jesus come the first time to
redeem His Bride. He comes
the next time; we're caught up
in the air to meet him in the
air. We caught up to meet

Him. He comes to receive His Bride. The next time He comes, He comes as King and Queen to reign on the earth with His Bride: three comings. Right.

And the Church is in three stages: “Let him that’s filthy, filthy still; let him that’s holy—righteous, righteous still; him that’s holy, holy still.” Jesus said, “As it was in the days of Sodom and Gomorrah, so shall it be in the coming of the Son of man.” How many

knows that Jesus said that, say, “Amen.”? [Congregation says, “Amen.”—Ed.]

What was it? A day just like that day. Look at perversion, homosexuals. Picked up a paper last week when I was in Los Angeles, the Christian Businessmen’s meeting where I was their speaker, and homosexual is on the increase forty percent over last year. Boys, men living with one another, living in hotel rooms, perversion. The

natural course of life being perverted, because women has belittled themselves and becomes so common, it's perverted man, perverted minds: women living with women, man living with man. Just what God said would take place. "As it was in the days of Sodom, so shall it be in the coming of the Son of man."

52 Watch the order. There was Sodom, the ungodly. There was Lot and his bunch,

the lukewarm church member. You admit that? He had a form of godliness, but went down into the world. Look where the church member went. There was Abraham, the elected and called out. Blessed be the Name of the Lord. I feel religious right now.

Them three classes of people are in the world today: the world—the ungodly, the lukewarm church member, and the elected and called. Watch when God got ready to

destroy them. Jesus said, “As it was in that day, so will it be in the coming of the Son of man.” Watch the perversion.

59-0708E - Be Certain Of God

Rev. William Marrion Branham

128 I want you to notice what happened to the old couple. Now I hope you don't count me a radic. And—and if you don't believe this, just leave it alone, just, see. But I

just want to tell you what I think happened.

129 Did you notice now, how is Sarah going to have this baby? Now she's a hundred years old. Now somebody say, "Well, it was different then." The Bible said her womb was dead, and the Bible said they were both well-stricken in age.

130 But He is doing to Sarah and Abraham, coming along this a way, just like He promised to do to their Seed.

And He's done it! I can prove that, just exactly the steps that Abraham took. Now look where he's at here now when this God come and talked to him, in human flesh, made Hissself known to him. Immediately now...

131 How is Sarah going to have this baby? Now Abraham had lived with her, and perhaps he was...It said, "His body was as good as dead." The Bible said it was. "His body now dead. Sarah's

womb dead. But he staggered not. Yet, he believed it.” Now look, if Sarah...

132 I’m in a mixed audience, and you forgive me, sisters. And you’d listen to your doctor; and I’m your brother. But now notice. Sarah, at ninety years old, is too old to go in labor. That heart wouldn’t stand it. You know that. And another thing, her milk veins was dried up. They didn’t have the health and hygiene bottles in them

days. See, had to be a wet mother. Notice. So how is He going to do it? How is she going to have this baby? Her womb is dead. She is dead in her body, herself, and Abraham is dead.

133 You know what He done? He changed them. He turned them back to a young man and a young woman. I can prove that. He made them a young man and a young woman, turned them back

young again. Oh, what a wonderful promise!

You say, “Oh, Brother Branham!”

134 Well, just wait just a minute. Don't...Just hold on. This may hurt just a little bit, to legalist, but I—I want you to see this now just for a minute. Now we're just teaching like a Sunday school lesson on this. He turned them back to a young man and woman again, about twenty years old.

135 Abraham, now look, he is old. His whiskers hanging way down. His body as good as dead. His little, old flabby arms. Sarah, little shawl over her shoulder and a little bitty cap, a little grandma hobbling along on a stick.

136 I can see the next morning. Why, Abraham with a big hump in his back, white hair hanging down. And Sarah said, “Abraham, darling, why, your—your beard has turned black.” “Why, Sarah, them

pretty eyes is shining just like they always did. Your cheeks has got rose in them.” Before the sun went down the next night, she was back to a young woman, and he was to a young man.

You say, “Nonsense, Brother Branham!”

137 Oh, yes, it was, too. See now a wonderful promise and type for the royal Seed of Abraham, immediately coming. Remember, is it a promise? Yes, we'll be

changed. They were changed back to a young man and woman, just showing exactly what the Church, the royal Seed, is going to be done.

You say, “Is that a promise?”

138 First Thessalonians 4:17, “The trumpet of God shall sound, and we shall be changed in a moment, in the twinkling of a eye, be caught up together.” Why? Her body, their bodies, had to be changed to receive the son.

And our mortal, vile bodies will have to be changed, to receive the Son, 'cause we'll be caught up. We'll have to be a different body from this, for we'll be caught up in the air, to meet Him. Amen. Doesn't con-...Just right with the Scriptures, you see. They were changed. If we ever meet the Lord in the air, we can't meet Him with this kind of a body, 'cause we're earthbound. But we're going

to receive one, hallelujah,
that'll go up in the Rapture.

139 And the beauty part of
it, is it's so close at hand. We
see all the signs sitting right.
Won't be long now, one of
these mornings there will be a
change. See?

140 But, remember, it'll only
come to that royal Seed
alone. The coming of Jesus
will be so secret, the rest of
the people will know nothing
about it. Do you know, they
probably won't be too many.

“As it was in the days of Noah, wherein eight souls were saved by water, so shall it be in the coming of the Son of man.” “Strait is the gate and narrow is the way, but few they will be that find it.” You say there will be millions there; yeah, all through the ages, redeemed, sure. But, that Rapturing place, where we’re standing now!

141 What will take place one of these days? They’re going to say, “Now, you know,

here we are over in the Tribulation period. I thought that the Church was to be raptured up before the Tribulation period.” That’s the Truth. Not the church; the Bride. The church goes through the Tribulation period, but not the Bride. No, sir. She is redeemed. She has nothing to be purified by. She is already pure. The Holy Spirit has come into Her and purified Her, and took away all the filth and gaum of the

world, and She believes that Word and become part of It. That's right. Without the Holy Spirit, nothing doing. It's the Bride comes out of the church. And there, she, that's called "the remnant of the woman's seed," is left to go through the Tribulation period.

142 You know, one time after all the Scriptures, Isaiah, Malachi 3, and Isaiah 40, prophesying of the coming of John the Baptist. John came just exactly in line with them

Scriptures. And even the disciples come to Jesus and said, “Why say the Scribes, the Scriptures, that the Elias must first come?”

143 He said, “He has already come, and you didn’t know it. He has come, and they did to him just exactly what it was supposed to do, and you didn’t know it.”

144 Now, that might be one of these days, you could say, “What about the Rapture?”

145 “It’s already passed, and you didn’t know it.” “There will be two in the bed; one will be taken, one left.” You know, there is about several hundred people disappear on earth, every day, anyhow, you know. They can’t make out for it.

146 And just think of it, the sadness, that people will go right on preaching, and believing they’re getting saved.

147 And Noah entered into the ark, and the door shut

behind him, with the hand of God. The sun come up, and went down, seven days before anything happened. And the people went right on preaching, right on making fun, and everything else, not knowing that their only mercy they ever had was closed off from them.

148 Think, ministers will still be educating preachers and setting them out, and things like that a going on, just the church moving on; and

completely without mercy, without anything, cut off completely; the Rapture is gone. “Let him that’s filthy be filthy still,” Scripture says that. “Already come and you didn’t know it.” Think about that, tonight, friends, and watch what’s going on.

149 There is not nothing in the world can comfort you now but the Word of God. See? There is no other hopes; your nation, nowhere else.

150 We're worm-eaten to the core. You know that. Communism has worm-eaten the thing. It's suppose...It's got to be that way. You ain't going to stop it. The Bible said it was going to be that way, so you just ain't going to stop it. That's all.

Get ready for the Rapture. That's the only thing to do.

151 Thessalonians, the—the First Thessalonians 4:17 said that, “We’ll be changed,” like Abraham was, “and

caught up,” a different body. Now, Abraham, their old bodies had to be changed. So will ours have to be changed, to fulfill the promise. We’ll have to be changed. Now, you say, these old bodies. I want to...

64-0404 - Jehovah-Jireh #3

Rev. William Marrion Branham

195 Now, look what the Scripture says: “In the last days...” To you, my Christian

friends, and with godly love, the Bible said, “In the last days man—would come a time when man would be heady, high minded, lovers of pleasure more than lovers of God.” Now, isn’t that truth?

196 A certain person in this building went to a New Year’s party the other night, and in the basement they were having soft drinks and recreation and carrying on, ice cream suppers, and so forth. The churches even give

dances. Just exactly what God told them not to do, they do in the Name of Christ. And here's what Jesus said for the Church to do, and they deny it. Jesus—here's His last words, His will and testament to the Church: "Go ye into all the world; preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. (Maybe that's as far as your pastor read. But here's the rest of it.)

These signs shall follow them that believe; in My Name they shall cast out devils; they shall speak with new tongues; if they take up serpents or drink deadly things, it shall not harm them; and if they lay their hands on the sick, they shall recover.”

197 Now, that's what Jesus said for them to do in His Name. They deny that that exists, but they go and do just contrary to what He said, teach that it's passed, there's

nothing to it, and teach theology instead. Oh, no wonder we're in the condition we are.

198 Looky here, let me tell you, my brother. When the Church gets to a place till it's, that each member in there is so charged with the Holy Ghost and power, until them signs will follow.

199 I think of Saint Paul out there on the isle after shipwrecked. God had give him a vision. When the

fourteen days and nights...All hopes was gone they'd ever be saved. The little, old boat tossing about like that, and they was all crying, fourteen days and nights. Paul was down there, had a vision. He came out; and he said, "Be of good courage, for the Angel of God, who's servant I am, has stood by me and said, 'Fear not, for thou must be brought before Caesar. And lo, God's give all those who sail with you.'"

200 When the ship wrecked and went up on the shores, and they got over there with the natives, Paul was picking up some sticks, and he went and laid them on the fire. And in there there was a big serpent, grabbed him by the hand. Now, that serpent injected poison that—in his hand that would have killed him within a minute. The natives said, “Watch that fellow fall dead, for he’ll die just in a minute.”

201 He's in chains for preaching the Gospel. Religious people put him in chains. The very finest of churches that day was what put him in chains. If it just wasn't the Constitution of the United States, they'd do the same thing today. That's right! Just wait till she's—till she's broke a little more.

202 And a serpent grabbed him through the hand. Now watch. Paul didn't fear. He said, "Jesus Christ said, 'If

they take up serpents, it shall not harm them.” So he walked over here, shakes him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned himself around and warmed his back, and turned around this way and warmed his hands. The natives said, “Why don’t he die? Why don’t that man die? He ought to drop dead.” But Paul was so full of the Holy Ghost (see what I mean?), so full of the

Holy Ghost until the poison wouldn't poison him.

203 Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theologians failed to do in two thousand years. You wait till the anointing of the Church really strikes home to that faithful little remnant. After the doors of the Gentiles is closed, oh, God will anoint a Church then. "He who is filthy, let him be filthy still. He who is righteous let him be righteous

still, and he who is holy let him be holy still.” And God will anoint the Church with the Power of God, and things will be taking place. Not only that then, but He’s doing it now.

204 Watch signs and wonders; then the people look around and say, “Well, it’s of the devil.” Oh, because they don’t know the Scriptures, neither the power of God. And that’s the reason they say it.

54-0103E - Questions And Answers #2

Rev. William Marrion Branham

61 I was at Cairo, Egypt, going up to Palestine; the Jew will believe it. The Jews seek signs, and they'll believe it. And we had a bunch of them; I was going to bring thousands of them out. They... When Lewi Pethrus send that Bible back there, when those Jews came up from Iran, and they was looking at those Bibles, they said, "If this be the Messiah..." They never heard anything about the Messiah. Said, "If

this Jesus be the Messiah, then let us see Him do the sign of the prophet, and we'll believe it." Sure they will. I tell you.

Jesus said, "When you see the fig tree putting forth its buds yonder..." When them Jews come in, the six-point star of David flying, the first time for twenty-five hundred years, the oldest flag in the world; they become a nation on the sixth day, on the seventh day of May, 1946, on

the sixth day, rather, and on the seventh that—day, the same time the Angel of the Lord appeared down there and sent out for—this message. Exactly right. It would swirl you to know what takes place.

62 Then I was right at Cairo, and the Holy Spirit said, “Not at this hour. Return back.” And I went back to Rome. That’s right. Just not the hour. When the Jew receives the gospel, the Gentile’s finished.

You know that. The doors is closed. Let him that's filthy, be filthy still, him that's holy, be holy still. It's done. Gentile people, American people, not as... trying to say that it's me, God knows that from my heart, it's not.

Now, if this was some great, great place and some great archbishop a speaking, you'd say, "Oh, that bishop knows what he's talking about." God never did deal with such. Search the Scriptures and find

out if He ever did. Tell me one time He ever did. Tell me one time He ever dealt with a entire organization. God deals with an individual. Certainly He does. But just because it goes... See, the people has to get in this kind of a state, but—so God can show Hissself, and then when the judgment comes, He says, “There it was.”

Did you know, they didn't know who Elijah was when He was here on earth? He was a

man. The Bible said he was like passion as we are.

They didn't know John the Baptist. Even the disciples said, "Why does the Scribes say Elias must come?"

Jesus said, "He's already come and you didn't know it."

58-0127 - Jehovah-Jireh

Rev. William Marrion Branham

**That's repentance
towards God, that
stays His wrath.**



Bro. William Branham

**Message: 63-0724 - God Doesn't Call Man
To Judgment Without First Warning Him**

***Only Believe, Only
Believe***

***All Things Are Possible,
Only Believe.***

***[www.themessage.com/
en/sermonsdownload](http://www.themessage.com/en/sermonsdownload)***